

## CAMPAIGN CONTRIBUTIONS

Report Period # 2

MASTER PLAN PRESERVATION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
RAY BACON & ASSOC. 750 PAWNEE ST CARSON CITY NV 89705	9-20-02	500.00	
IMPAC	10-10-02	5000.00	
NEVADA LANDWORKS PO BOX 1797 MINDEN NV 89423	10-24-02	150.00	
BING / CABLE	10-10-02	10,000.00	✓

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## Report Period #2

#2

Name (print)

Office (if applicable)

District (if applicable)

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## CAMPAIGN EXPENSES

Report Period

# 2

MASTER PLAN PRESERVATION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
LAW OFFICE OF KELLY CHASE 1657 HWY 395 MINDEN NV 89423	F	10-14-02	825.00
		10-14-02	49.50
ADMIGULS	D	10-10-02	5134.06
"	D	9-20-02	1744.39
"	D	10-10-02	675.00
"	D	10-10-02	150.00
"	D	10-10-02	764.00
"	D	10-10-02	201.97
"	D	10-10-02	2110.80
"	D	10-24-02	3486.78
GENOA LAKES GOLF 1 GENOA LAKES DR. GENOA NV 89411	H	8-29-02	2225.46
ADMIGULS	H	8-29-02	289.64

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MASTER PLAN PRESERVATION COMMITTEE

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## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

MASTER PLAN PRESERVATION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

## Expenses of \$100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
10-20-02	36.22	A
10-20-02	13.00	A
8-26-02	7.00	A
9-26-02	7.00	A

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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**DEAN HELLER  
SECRETARY OF STATE**

State of Nevada

**2002**

**REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**

**Acknowledgement**

I, Sandra Cable, on behalf of  
Master Plan Preservation Committee  
(Please print name of Party, Group, Committee or Self)

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of campaign contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:  
Report No. 1 – **August 27, 2002**  
Report No. 2 – **October 29, 2002**  
Report No. 3 – **January 15, 2003**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

Sandra Cable  
Signature

Received and Filed:  
This 29 day of Oct, 2002  
Judy Little  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the representative.